NO.66170

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

HERETOFORE APPROPRIATED
Date of filing in State Engineer's Office MAR 20 2000
Returned to applicant for correction
Corrected application filed
Map filed

The applicant Don E. and Sherrie J. Clinger, hereby make application for permission to change the Point of Diversion and place of use of water heretofore appropriated under Permit #60718

1. The source of water is Underground
2. The amount of water to be changed 7.24 AFS, 0.01 cfs
3. The water to be used for Irrigation
4. The water heretofore permitted for Irrigation
5. The water is to be diverted at the following point NE% NW4 Section 33, T.12N., R.23E., M.D.B.&M., or at a point from which the North One Quarter corner of said Section 33 bears N45°02'28"E a distance of 1,437.53 feet.
6. The existing permitted point of diversion is located within NW4 SW4 Section 19, T.12N., R.24E., M.D.B.&M., or at a point from which the Southwest corner of said Section 19 bears S20°30'43"W a distance of 1,755.12 feet.
7. Proposed place of use 1.8 acres within the NE4 NW4, Section 33, T.12N., R.23E., M.D.B.&M.
8. Existing place of use NW4 SW4 Section 19, T.12N., R.24E., M.D.B.&M.
9. Use will be from April 1 to October 31 of each year.
10. Use was permitted from April 1 to October 31 of each year.
11. Description of proposed works Drilled well and distribution system for pasture irrigation.
12. Estimated cost of works \$20,000
13. Estimated time required to construct works 4 years
14. Estimated time required to complete the application of water to beneficial use 5 years
15. Remarks:
By David Owens s/David Owens P.O. Box 44 Smith, Nevada 89430
Compared bk/cmf ds/cmf

Protested_

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 60718, is issued subject to the terms and conditions imposed in said Permit 60718, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

.... The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed **0.01** cubic feet per second, **but not** to exceed 7.24 acre-feet seasonally, and not to exceed a seasonal duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

November 2, 2003

Certificate No.

Proof of completion of work shall be filed before: December 2, 2003

Water must be placed to beneficial use on or before: November 2, 2006

Proof of the application of water to beneficial use shall be filed on or before: December 2, 2006

Map in support of proof of beneficial use shall be filed on or before: December 2, 2006

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office ...

this 2nd day of, November Completion of work filed Proof of beneficial use filed _ Cultural map filed _ ____Issued

